

LITTLE ABINGTON PARISH COUNCIL

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23 January 2019

To members of the Council:

You are hereby summoned to attend the next meeting of Little Abington Parish Council in the Abington Institute, High Street, Great Abington **on Monday 28 January 2019 at 7:15pm** for the purpose of transacting the following business.

NOTE

- **Members of the public and press may address the Council in public participation time**
- **The agenda and meeting papers can be accessed via the Abingtons web site**

<http://www.theabingtons.org.uk/parish-councils/little-abington-parish-council/meeting-january-2019/>

Genevieve Dalton
Clerk

AGENDA

1. **Apologies for absence.**
2. **Parish Council Vacancy**
3. **Minutes of last meeting.** (att) To approve minutes of meeting held on 26 Nov 2018
4. **Matters arising not on the agenda.** (att) *For information only*
5. **Members' declaration of interests for items on the agenda**
6. **Public participation**

DECISIONS and CURRENT ISSUES

7. **Planning** <https://www.scams.gov.uk/planning/view-or-comment-on-a-planning-application/>
 - 7.1 **Planning applications:**
 - **S/4644/18/FL. Burger King, Fourwentways** – Retrospective. Various external alterations to restaurant.
 - **S/0407/18/VC.** Phase 2 Land (Zone 1) Granta Park – Variation of condition 16 (Trees) to planning permission S/1109/15/FL
 - **S/4329/18/OL. Wellcome Trust, Hinxton** – Outline application for phased mixed-use development included 1500 dwellings, offices, laboratories and associated infrastructure including highways improvements. Total 150,000 sq. metres workspace.
 - 7.2 **Planning decisions and amendments** (*for information*):
 - **S/3816/18/FL 50 High St.** – Retrospective – erection of fence and shed. Agreed by SCDC
 - **S/3886/18/FL 1 West Field** – Single Storey side extension. Agreed by SCDC.
 - 7.3 **Local Developments:**
 - *Uttlesford Development Plan - Sustainability appraisal. Closing date 25 Feb.*
 - *SCDC Strategic Planning meeting – feedback PB,RS,IS*
 - *ARCC Innovations- feedback PB*
 - *Other updates if any*
8. **Highways and Traffic: Road safety initiatives**
 - Bourn Bridge Road and Ivan Clarke's Corner *PB*
 - A1307
 - Village Speedwatch *SP*
 - Junction Newmarket Road/Bourn Bridge Road *Clerk*
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9. Village Environment /Community Engagement

- Abington Future Public engagement event 12 January 2019 *Feedback RS*
- Feedback and progress following Fourwentways Site 14 December 2018 *Clerk*
- Access to Granta Park. *update PB*
- Granta Park Noise Nuisance. *update PB*
- Litter
- Footpaths

10. To receive report from Cllrs Batchelor (CCC and SCDC) (att)**11. Finance and compliance****11.1 To note receipts.** Nil receipts**11.2 Payments**

To agree the following payments.

Mrs G Dalton Clerk salary (Jan 2019)	£ 287.14
Mrs G Dalton Clerk expenses Q3 2018-19	£ 18.12
Abington Allotments Assoc – max contribution to storage unit S106	£ 754.00
CGM November & December 2018 VAT £89.52	£ 537.10
World of Computers: computer back up hard drives X2 VAT £20.80	£ 124.80
Andrew King maintenance contract Jan 2019 (SO) VAT £85.77	£ 514.60
Andrew King siding out verges. VAT £140.00	£ 840.00
Abington Institute Room Hire	£ 24.00
CPRE annual subscription	£ 36.00
Wescotec carriage: repair speed watch monitor <i>invoice awaited</i>	£ 55.00
LCPAS Training 22 January Highways <i>invoice awaited</i>	£ 45.00
Mr Allum travel expenses LCPAS training	£ 11.50
Total	£3247.26

11.3 Q3 Finance Report: Clerk

- *To note balances and income/expenditure ytd v plan (att)*
- *Expenditure ytd att)*

11.4 2019-20 Budget plan and Precept request (att) Clerk

- *To note 2019-20 budget plan.*
- *To agree 2019-12 request to SCDC £17,500*

11.5 Council tax/priorities

- *Cambridgeshire County Council business planning and taxation*

11.6 General Data Protection Regulations. Clerk. Update**11.7 Risk register (att) To note updated register and agree any actions****12. Meetings /representation**

- Feedback from meetings attended by LAPC reps not elsewhere on agenda:
 - *SCDC Cabinet & Parish Councils Liaison meeting 27 November PB, RS*
 - *Parish Council Chairmen's meeting with BioMed Realty 28 Nov. PB*
 - *Haverhill Forum 18 January Clerk*
 - *LCPAS training: 22 January Highways RA*
- LAPC representation at forthcoming meetings

FOR INFORMATION**13. To receive reports from representatives.**

- 13.1 Village maintenance. *Clerk, RA,*
- 13.2 Lights, roads and pavements *Clerk*
- 13.3 Trees. *IS/RS*
- 13.4 Police.

14. To receive minutes from committees – for information only

- 14.1 Institute Management Committee
- 14.2 Recreation Ground Committee
- 14.3 Committee for Abington Housing

15. Correspondence. For information only

16. Any Other Business/Items for next agenda

- Action list/ Carry forward items
- Items for village newsletter

**Next meetings: Abington Institute, High Street, Great Abington
Monday 25 February 2019 at 7:15 pm
Monday 25 March 2019 at 7:15 pm**