

# LITTLE ABINGTON PARISH COUNCIL

Clerk: Genevieve Dalton  
27 West Field  
Little Abington  
CB21 6BE

Tel: 07703 486562  
Fax: 01223 892330  
e-mail: [clerk@littleabington.clara.co.uk](mailto:clerk@littleabington.clara.co.uk)  
website: <http://www.theabingtons.org.uk/parish-councils/>

7 September 2018

## To members of the Council:

You are hereby summoned to attend the next meeting of Little Abington Parish Council in the Abington Institute, High Street, Great Abington on **Monday 24 September ,2018 at 7:15pm** for the purpose of transacting the following business.

### NOTE

- **Members of the public and press may address the Council in public participation time**
- **The agenda and meeting papers can be accessed via the Abingtons web site**  
<http://www.theabingtons.org.uk/parish-councils/little-abington-parish-council/meeting-september-2018/>

Genevieve Dalton  
Clerk

### AGENDA

1. **Apologies for absence.** Mr Ellis, Mrs Simmons. Mrs Dalton (Clerk)
2. **Minutes of last meeting.** (att) To approve minutes of the meeting held on 23 July 2018
3. **Matters arising not on the agenda**  
For information only
4. **Members' declaration of interests for items on the agenda**
5. **Public participation**

### DECISIONS and CURRENT ISSUES

#### 6. Finance and compliance

##### 6.1 Receipts.

Speedwatch Ickleton PC invoice raised for half year	£	120.00
Cambs County Council Grass cutting	£	506.44

##### 6.2 Payments

To agree the following payments.

Mrs G Dalton Clerk (August)	£	153.90
Mrs G Dalton Clerk (Sept)	£	246.07
Came & Co -Annual Insurance premium ( 3 Year Agreement)	£	380.42
CGM payments August and backlog VAT £165.28	£	£991.65
HMRC PAYE Q2	£	369.20
<b>Total</b>	<b>£</b>	<b>2141.24</b>

##### 6.3 M5 Finance Report: (att)

*Balances*

##### 6.4 Report from Compliance Working Group (att)

*Receive meeting notes and agree actions based on the group's recommendations*

##### 6.5 Parish Councillor's travel expenses (att)

*To agree policy*

##### 6.6 Insurance arrangements 2018-19. (att)

- *Review quotations, agree provider for the 3 years commencing 1 October 2018*

##### 6.7 Maintenance contract (att)

- *Consider offer of annual grant of £250.00 from SCDC for grass cutting in public areas of*

*Church Close and SCDC owned verges in Church Lane commencing 1 January 2019*

- *Review quotations & feedback from working group and select contractor for 3 year contract commencing 1 January 2019*

**6.8 Standing orders (att)**

*Review and agree updated Standing Orders with updates and corrections from NALC.*

**6.9 Genera Data Protection Regulations update**

7 **Planning** <https://www.scambbs.gov.uk/content/search-planning-application>

**7.1 Planning applications: (att)**

- *To agree minutes of the Planning Committee meeting held on 3 September 2018*

**7.2 Planning decisions and amendments (for information): Nil to date**

**7.3 Local Developments**

- *Local Development Plan (att)*

8 **Highways and traffic**

- *Local Highways Improvement Schemes – updates*
- *Fourwentways progress following site meeting on 20 April*
- *Road safety at Junction of BBR and Newmarket Road, update*
- *Speedwatch update if any*

9 **To receive report from Cllrs Batchelor (CCC and SCDC) (att)**

10 **Village Environment/ Community Engagement**

- *Suggestions (if any) for making use of proceeds from sale of former Scout Camp*
- *Access to Granta Park update*
- *Granta Park Noise Nuisance update (att)*
- *Footpaths*

11 **Meetings /representation**

- *Feedback from meetings attended by LAPC reps not elsewhere on agenda:*
- *SCDC Planning 19 September*
- *A1307 LLF 12 September*
- *LAPC representation at forthcoming meetings*
- *Cambridgeshire Local Council Conference 23 Nov Huntingdon.*
- *Parish Councillor Training*

**FOR INFORMATION**

12 **To receive minutes from committees**

- 12.1 *Institute Management Committee*
- 12.2 *Recreation Ground Committee ( att)*

*To receive minutes of recent meetings and Internal Audit report/ action plan*

- 12.3 *Committee for Abington Housing*

13 **To receive reports from representatives.**

- 13.1 *Village maintenance*
- 13.2. *Lights, roads and pavements*
- 13.3 *Trees*
- 13.4 *Police.*

14 **Correspondence** For information only

15 **Any Other Business/Items for next agenda**

- *Action list/ Carry forward items -*
- *Items for village newsletter*

**Next meetings:**

**Monday 22 October 2018 at 7:15 pm**

**Monday 26 November 2018 at 7:15 pm**

**Abington Institute, High Street, Great Abington**